

# Authority and Power Scripture Verses In The New Testament

(Matthew 6:13) **And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.**

(Matthew 7:29) For he taught them as one having authority, and not as the scribes.

(Matthew 8:9) For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

(Matthew 9:6) **But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.**

(Matthew 9:8) But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men.

(Matthew 10:1) And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

(Matthew 20:25) But Jesus called them unto him, and said, **Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.**

(Matthew 21:23-24) And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? {24} And Jesus answered and said unto them, **I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.**

(Matthew 21:27) And they answered Jesus, and said, We cannot tell. And he said unto them, **Neither tell I you by what authority I do these things.**

(Matthew 22:29) Jesus answered and said unto them, **Ye do err, not knowing the scriptures, nor the power of God.**

(Matthew 24:30) **And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.**

(Matthew 26:64) Jesus saith unto him, **Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

(Matthew 28:18) And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

(Mark 1:22) And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

(Mark 1:27) And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

(Mark 2:8-11) Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, **"Why are you thinking these things? {9} Which is easier: to say to the paralytic, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? {10} But that you may know that the Son of Man has authority on earth to forgive sins . . . ." He said to the paralytic, {11} "I tell you, get up, take your mat and go home."**

(Mark 3:14-15) He appointed twelve--designating them apostles --that they might be with him and that he might send them out to preach {15} and to have authority to drive out demons.

(Mark 6:7) And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

(Mark 9:1) And he said unto them, **Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.**

(Mark 10:42) But Jesus called them to him, and saith unto them, **Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.**

(Mark 11:28-29) And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things? {29} And Jesus answered and said unto them, **I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.**

(Mark 11:33) And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, **Neither do I tell you by what authority I do these things.**

(Mark 12:24) And Jesus answering said unto them, **Do ye not therefore err, because ye know not the scriptures, neither the power of God?**

(Mark 13:26) **And then shall they see the Son of man coming in the clouds with great power and glory.**

(Mark 13:34) **For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.**

(Mark 14:62) **And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

(Luke 1:17) And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

(Luke 1:35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

(Luke 4:6) And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

(Luke 4:14) And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

(Luke 4:31-32) Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people. {32} They were amazed at his teaching, because his message had authority.

(Luke 4:36) And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

(Luke 5:17) And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

(Luke 5:24) **But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.**

(Luke 7:8) For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

(Luke 9:1) Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

(Luke 10:19) Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

(Luke 12:5) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

(Luke 19:17) And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

(Luke 20:2) And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

(Luke 20:8) And Jesus said unto them, Neither tell I you by what authority I do these things.

(Luke 20:20) And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

(Luke 21:27) And then shall they see the Son of man coming in a cloud with power and great glory.

(Luke 22:25) And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

(Luke 22:53) When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

(Luke 22:69) Hereafter shall the Son of man sit on the right hand of the power of God.

(Luke 24:49) And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

(John 1:12) But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

(John 5:27) And hath given him authority to execute judgment also, because he is the Son of man.

(John 10:18) No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

(John 17:2) **As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.**

(John 19:10-11) Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? {11} Jesus answered, **Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**

(Acts 1:7-8) And he said unto them, **It is not for you to know the times or the seasons, which the Father hath put in his own power. {8} But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**

(Acts 3:12) And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

(Acts 4:7) And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

(Acts 4:33) And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

(Acts 5:4) Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

(Acts 6:8) And Stephen, full of faith and power, did great wonders and miracles among the people.

(Acts 8:10) To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

(Acts 8:19) Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

(Acts 8:27) And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

(Acts 9:14) And here he hath authority from the chief priests to bind all that call on thy name.

(Acts 10:38) How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

(Acts 26:10) Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

(Acts 26:18) **To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.**

(Romans 1:1-4) Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God-- {2} the gospel he promised beforehand through his prophets in the Holy Scriptures {3} regarding his Son, who as to his human nature was a descendant of David, {4} and who through the Spirit of holiness was declared with power to be the Son of God by his resurrection from the dead: Jesus Christ our Lord.

(Romans 1:16) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

(Romans 1:20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

(Romans 9:17) For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

(Romans 9:21-22) Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? {22} What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

(Romans 13:1-3) Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. {2} Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. {3} For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

(Romans 15:13) Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

(Romans 15:19) Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

(Romans 16:25) Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

(1 Corinthians 1:18) For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

(1 Corinthians 1:24) But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

(1 Corinthians 2:4-5) And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: {5} That your faith should not stand in the wisdom of men, but in the power of God.

(1 Corinthians 4:19-20) But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. {20} For the kingdom of God is not in word, but in power.

(1 Corinthians 5:4) In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

(1 Corinthians 6:12) All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

(1 Corinthians 6:14) And God hath both raised up the Lord, and will also raise up us by his own power.

(1 Corinthians 7:4) The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

(1 Corinthians 7:37) Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

(1 Corinthians 9:4-6) Have we not power to eat and to drink? {5} Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? {6} Or I only and Barnabas, have not we power to forbear working?

(1 Corinthians 9:12) If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

(1 Corinthians 9:18) What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

(1 Corinthians 11:10) For this cause ought the woman to have power on her head because of the angels.

(1 Corinthians 15:24) Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

(1 Corinthians 15:42-44) So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; {43} it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; {44} it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

(2 Corinthians 4:7) But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

(2 Corinthians 8:3-4) For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, {4} they urgently pleaded with us for the privilege of sharing in this service to the saints.

(2 Corinthians 10:8) For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

(2 Corinthians 12:9) And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

(2 Corinthians 13:4) For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

(2 Corinthians 13:10) Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

(Ephesians 1:18-19) I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints, {19} and his incomparably great power for us who believe. That power is like the working of his mighty strength,

(Ephesians 1:21) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

(Ephesians 2:2) Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

(Ephesians 3:7) Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

(Ephesians 3:20) Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

(Ephesians 6:10) Finally, my brethren, be strong in the Lord, and in the power of his might.

(Philippians 3:10) That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

(Colossians 1:11) Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

(Colossians 1:13) Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

(Colossians 2:10) And ye are complete in him, which is the head of all principality and power:

(1 Thessalonians 1:5) For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

(2 Thessalonians 1:9) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

(2 Thessalonians 1:11) Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfill all the good pleasure of his goodness, and the work of faith with power:

(2 Thessalonians 3:9) Not because we have not power, but to make ourselves an ensample unto you to follow us.

(1 Timothy 2:2) For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

(1 Timothy 2:12) But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

(1 Timothy 6:16) Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

(2 Timothy 1:7-8) For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. {8} Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

(2 Timothy 3:5) Having a form of godliness, but denying the power thereof: from such turn away.

(Titus 2:15) These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

(Hebrews 1:3) Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

(Hebrews 2:14) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

(Hebrews 7:16) Who is made, not after the law of a carnal commandment, but after the power of an endless life.

(1 Peter 1:5) Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

(2 Peter 1:3) According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

(2 Peter 1:16) For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

(2 Peter 2:11) Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

(Jude 1:25) To the only wise God our Saviour, be glory and majesty, dominion and power, both now and for ever. Amen.

(Revelation 2:26) **And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:**

(Revelation 4:11) Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

(Revelation 5:12-13) Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. { 13 } And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

(Revelation 7:12) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

(Revelation 11:17) Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

(Revelation 12:10) And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

(Revelation 19:1) And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

(Revelation 20:6) Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.