

Healing Scripture Verses In The New Testament

Healing Peter's Mother-In-Law

(Mark 1:29-31) As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. {30} Simon's mother-in-law was in bed with a fever, and they told Jesus about her. {31} So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

(Matthew 8:14-15) When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever. {15} He touched her hand and the fever left her, and she got up and began to wait on him.

(Luke 4:38-39) Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. {39} So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

Cleansing A Leper

(Mark 1:40-45) A man with leprosy came to him and begged him on his knees, "If you are willing, you can make me clean." {41} Filled with compassion, Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" {42} Immediately the leprosy left him and he was cured. {43} Jesus sent him away at once with a strong warning: {44} "See that you don't tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." {45} Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

(Matthew 8:1-4) When he came down from the mountainside, large crowds followed him. {2} A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean." {3} Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cured of his leprosy. {4} Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."

(Luke 5:12-16) While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean." {13} Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him. {14} Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." {15} Yet the news about him spread all the more, so that crowds of people

came to hear him and to be healed of their sicknesses. {16} But Jesus often withdrew to lonely places and prayed.

Healing a Centurion's Servant

(Matthew 8:5-13) When Jesus had entered Capernaum, a centurion came to him, asking for help. {6} "Lord," he said, "my servant lies at home paralyzed and in terrible suffering." {7} Jesus said to him, **"I will go and heal him."** {8} The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. {9} For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." {10} When Jesus heard this, he was astonished and said to those following him, **"I tell you the truth, I have not found anyone in Israel with such great faith. {11} I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. {12} But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."** {13} Then Jesus said to the centurion, **"Go! It will be done just as you believed it would."** And his servant was healed at that very hour.

(Luke 7:1-10) When Jesus had finished saying all this in the hearing of the people, he entered Capernaum. {2} There a centurion's servant, whom his master valued highly, was sick and about to die. {3} The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. {4} When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, {5} because he loves our nation and has built our synagogue." {6} So Jesus went with them. He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. {7} That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. {8} For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." {9} When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, **"I tell you, I have not found such great faith even in Israel."** {10} Then the men who had been sent returned to the house and found the servant well.

Healing a Paralytic

(Mark 2:1-12) A few days later, when Jesus again entered Capernaum, the people heard that he had come home. {2} So many gathered that there was no room left, not even outside the door, and he preached the word to them. {3} Some men came, bringing to him a paralytic, carried by four of them. {4} Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus and, after digging through it, lowered the mat the paralyzed man was lying on. {5} When Jesus saw their faith, he said to the paralytic, **"Son, your sins are forgiven."** {6} Now some teachers of

the law were sitting there, thinking to themselves, {7} "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?" {8} Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things? {9} Which is easier: to say to the paralytic, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? {10} But that you may know that the Son of Man has authority on earth to forgive sins" He said to the paralytic, {11} "I tell you, get up, take your mat and go home." {12} He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!"

(Matthew 9:1-8) Jesus stepped into a boat, crossed over and came to his own town. {2} Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, "Take heart, son; your sins are forgiven." {3} At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!" {4} Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts? {5} Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? {6} But so that you may know that the Son of Man has authority on earth to forgive sins. . . ." Then he said to the paralytic, "Get up, take your mat and go home." {7} And the man got up and went home. {8} When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.

(Luke 5:17-26) One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick. {18} Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus. {19} When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus. {20} When Jesus saw their faith, he said, "Friend, your sins are forgiven." {21} The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?" {22} Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? {23} Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? {24} But that you may know that the Son of Man has authority on earth to forgive sins. . . ." He said to the paralyzed man, "I tell you, get up, take your mat and go home." {25} Immediately he stood up in front of them, took what he had been lying on and went home praising God. {26} Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."

(John 5:1-18) Some time later, Jesus went up to Jerusalem for a feast of the Jews. {2} Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. {3} Here a great number of disabled people used to lie--the blind, the lame, the paralyzed. {4} {5} One who was there had been an invalid for thirty-eight years. {6} When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" {7} "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me." {8}

Then Jesus said to him, "Get up! Pick up your mat and walk." {9} At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, {10} and so the Jews said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat." {11} But he replied, "The man who made me well said to me, 'Pick up your mat and walk.'" {12} So they asked him, "Who is this fellow who told you to pick it up and walk?" {13} The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

{14} Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." {15} The man went away and told the Jews that it was Jesus who had made him well. {16} So, because Jesus was doing these things on the Sabbath, the Jews persecuted him. {17} Jesus said to them, "My Father is always at his work to this very day, and I, too, am working." {18} For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

Restoring a Man's Withered Hand

(Mark 3:1-6) Another time he went into the synagogue, and a man with a shriveled hand was there. {2} Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. {3} Jesus said to the man with the shriveled hand, "Stand up in front of everyone." {4} Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. {5} He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. {6} Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

(Matthew 12:9-14) Going on from that place, he went into their synagogue, {10} and a man with a shriveled hand was there. Looking for a reason to accuse Jesus, they asked him, "Is it lawful to heal on the Sabbath?" {11} He said to them, "If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? {12} How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath." {13} Then he said to the man, "Stretch out your hand." So he stretched it out and it was completely restored, just as sound as the other. {14} But the Pharisees went out and plotted how they might kill Jesus.

(Luke 6:6-11) On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled. {7} The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. {8} But Jesus knew what they were thinking and said to the man with the shriveled hand, "Get up and stand in front of everyone." So he got up and stood there. {9} Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?" {10} He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was

completely restored. {11} But they were furious and began to discuss with one another what they might do to Jesus.

Healing a Woman's Hemorrhage

(Mark 5:25-34) And a woman was there who had been subject to bleeding for twelve years. {26} She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. {27} When she heard about Jesus, she came up behind him in the crowd and touched his cloak, {28} because she thought, "If I just touch his clothes, I will be healed." {29} Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

{30} At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "**Who touched my clothes?**" {31} "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'" {32} But Jesus kept looking around to see who had done it. {33} Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. {34} He said to her, "**Daughter, your faith has healed you. Go in peace and be freed from your suffering.**"

(Matthew 9:19-22) Jesus got up and went with him, and so did his disciples. {20} Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. {21} She said to herself, "If I only touch his cloak, I will be healed." {22} Jesus turned and saw her. "**Take heart, daughter,**" he said, "**your faith has healed you.**" And the woman was healed from that moment.

(Luke 8:43-48) And a woman was there who had been subject to bleeding for twelve years, but no one could heal her. {44} She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped. {45} "**Who touched me?**" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you." {46} But Jesus said, "**Someone touched me; I know that power has gone out from me.**" {47} Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. {48} Then he said to her, "**Daughter, your faith has healed you. Go in peace.**"

Restoring Sight to Two Blind Men

(Matthew 9:27-31) As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!" {28} When he had gone indoors, the blind men came to him, and he asked them, "**Do you believe that I am able to do this?**" "Yes, Lord," they replied. {29} Then he touched their eyes and said, "**According to your faith will it be done to you**"; {30} and their sight was restored. Jesus warned them sternly, "**See that no one knows about this.**" {31} But they went out and spread the news about him all over that region.

Healing a Syro-Phoenician Girl

(Mark 7:24-30) Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret. {25} In fact, as soon as she heard about him, a woman whose little daughter was possessed by an evil spirit came and fell at his feet. {26} The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter.

{27} "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to their dogs." {28} "Yes, Lord," she replied, "but even the dogs under the table eat the children's crumbs." {29} Then he told her, "For such a reply, you may go; the demon has left your daughter." {30} She went home and found her child lying on the bed, and the demon gone.

(Matthew 15:21-28) Leaving that place, Jesus withdrew to the region of Tyre and Sidon. {22} A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession." {23} Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."

{24} He answered, "I was sent only to the lost sheep of Israel." {25} The woman came and knelt before him. "Lord, help me!" she said. {26} He replied, "It is not right to take the children's bread and toss it to their dogs." {27} "Yes, Lord," she said, "but even the dogs eat the crumbs that fall from their masters' table." {28} Then Jesus answered, "Woman, you have great faith! Your request is granted." And her daughter was healed from that very hour.

Healing a Deaf Mute

(Mark 7:31-37) Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. {32} There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man. {33} After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue.

{34} He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means, "Be opened!"). {35} At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. {36} Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. {37} People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

Giving Sight to a Blind Man at Bethsaida

(Mark 8:22-26) They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him. {23} He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, **"Do you see anything?"** {24} He looked up and said, "I see people; they look like trees walking around." {25} Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly. {26} Jesus sent him home, saying, **"Don't go into the village."**

Restoring a Woman Crippled for Eighteen Years

(Luke 13:10-17) On a Sabbath Jesus was teaching in one of the synagogues, {11} and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. {12} When Jesus saw her, he called her forward and said to her, **"Woman, you are set free from your infirmity."** {13} Then he put his hands on her, and immediately she straightened up and praised God.

{14} Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath." {15} The Lord answered him, **"You hypocrites! Doesn't each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water? {16} Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"** {17} When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

Healing a Man With Dropsy

(Luke 14:1-6) One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. {2} There in front of him was a man suffering from dropsy. {3} Jesus asked the Pharisees and experts in the law, **"Is it lawful to heal on the Sabbath or not?"** {4} But they remained silent. So taking hold of the man, he healed him and sent him away. {5} Then he asked them, **"If one of you has a son or an ox that falls into a well on the Sabbath day, will you not immediately pull him out?"** {6} And they had nothing to say.

Cleansing Ten Men with Leprosy

(Luke 17:11-19) Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. {12} As he was going into a village, ten men who had leprosy met him. They stood at a distance {13} and called out in a loud voice, "Jesus, Master, have pity on us!" {14} When he saw them, he said, **"Go, show yourselves to the priests."** And as they went, they were cleansed.

{15} One of them, when he saw he was healed, came back, praising God in a loud voice. {16} He threw himself at Jesus' feet and thanked him--and he was a Samaritan. {17} Jesus asked, "**Were not all ten cleansed? Where are the other nine?**" {18} **Was no one found to return and give praise to God except this foreigner?"** {19} Then he said to him, "**Rise and go; your faith has made you well.**"

Giving Sight to a Blind Man at Jericho

(Mark 10:46-52) Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (that is, the Son of Timaeus), was sitting by the roadside begging. {47} When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!" {48} Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"

{49} Jesus stopped and said, "**Call him.**" So they called to the blind man, "Cheer up! On your feet! He's calling you." {50} Throwing his cloak aside, he jumped to his feet and came to Jesus. {51} "**What do you want me to do for you?**" Jesus asked him. The blind man said, "Rabbi, I want to see." {52} "**Go,**" said Jesus, "**your faith has healed you.**" Immediately he received his sight and followed Jesus along the road.

(Matthew 20:29-34) As Jesus and his disciples were leaving Jericho, a large crowd followed him. {30} Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, "Lord, Son of David, have mercy on us!"

{31} The crowd rebuked them and told them to be quiet, but they shouted all the louder, "Lord, Son of David, have mercy on us!" {32} Jesus stopped and called them. "**What do you want me to do for you?**" he asked. {33} "Lord," they answered, "we want our sight." {34} Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.

(Luke 18:35-43) As Jesus approached Jericho, a blind man was sitting by the roadside begging. {36} When he heard the crowd going by, he asked what was happening. {37} They told him, "Jesus of Nazareth is passing by." {38} He called out, "Jesus, Son of David, have mercy on me!" {39} Those who led the way rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"

{40} Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him, {41} "**What do you want me to do for you?**" "Lord, I want to see," he replied. {42} Jesus said to him, "**Receive your sight; your faith has healed you.**" {43} Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

(John 9) As he went along, he saw a man blind from birth. {2} His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" {3} "**Neither this man nor his parents sinned,**" said Jesus, "**but this happened so that the work of God might be displayed in his life.**" {4} **As long as it is day, we must do the work of him who sent**

me. Night is coming, when no one can work. {5} While I am in the world, I am the light of the world." {6} Having said this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. {7} "Go," he told him, "wash in the Pool of Siloam" (this word means Sent). So the man went and washed, and came home seeing. {8} His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?" {9} Some claimed that he was. Others said, "No, he only looks like him." But he himself insisted, "I am the man."

{10} "How then were your eyes opened?" they demanded. {11} He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see." {12} "Where is this man?" they asked him. "I don't know," he said. {13} They brought to the Pharisees the man who had been blind. {14} Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. {15} Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see." {16} Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others asked, "How can a sinner do such miraculous signs?" So they were divided. {17} Finally they turned again to the blind man, "What have you to say about him? It was your eyes he opened." The man replied, "He is a prophet."

{18} The Jews still did not believe that he had been blind and had received his sight until they sent for the man's parents. {19} "Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?" {20} "We know he is our son," the parents answered, "and we know he was born blind. {21} But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself." {22} His parents said this because they were afraid of the Jews, for already the Jews had decided that anyone who acknowledged that Jesus was the Christ would be put out of the synagogue. {23} That was why his parents said, "He is of age; ask him."

{24} A second time they summoned the man who had been blind. "Give glory to God," they said. "We know this man is a sinner." {25} He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!" {26} Then they asked him, "What did he do to you? How did he open your eyes?" {27} He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" {28} Then they hurled insults at him and said, "You are this fellow's disciple! We are disciples of Moses! {29} We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from."

{30} The man answered, "Now that is remarkable! You don't know where he comes from, yet he opened my eyes. {31} We know that God does not listen to sinners. He listens to the godly man who does his will. {32} Nobody has ever heard of opening the eyes of a man born blind. {33} If this man were not from God, he could do nothing." {34} To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out. {35} Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?" {36} "Who is he, sir?" the man asked. "Tell me so that I may believe in him." {37} Jesus said, "You have now seen him;

in fact, he is the one speaking with you." {38} Then the man said, "Lord, I believe," and he worshiped him. {39} Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind." {40} Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?" {41} Jesus said, "If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains."

Healing a Royal Official's Son at Cana

(John 4:46-54) Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. {47} When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death. {48} "Unless you people see miraculous signs and wonders," Jesus told him, "you will never believe." {49} The royal official said, "Sir, come down before my child dies."

{50} Jesus replied, "You may go. Your son will live." The man took Jesus at his word and departed. {51} While he was still on the way, his servants met him with the news that his boy was living. {52} When he inquired as to the time when his son got better, they said to him, "The fever left him yesterday at the seventh hour." {53} Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and all his household believed. {54} This was the second miraculous sign that Jesus performed, having come from Judea to Galilee.

Healing a Man at the Pool of Bethesda

(John 5:2-47) Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. {3} Here a great number of disabled people used to lie--the blind, the lame, the paralyzed. {4} {5} One who was there had been an invalid for thirty-eight years. {6} When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" {7} "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me." {8} Then Jesus said to him, "Get up! Pick up your mat and walk."

{9} At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, {10} and so the Jews said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat." {11} But he replied, "The man who made me well said to me, 'Pick up your mat and walk.'" {12} So they asked him, "Who is this fellow who told you to pick it up and walk?" {13} The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

{14} Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." {15} The man went away and told the Jews that it was Jesus who had made him well. {16} So, because Jesus was doing these things on the Sabbath, the Jews persecuted him. {17} Jesus said to them, "My Father is

always at his work to this very day, and I, too, am working." {18} For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. {19} Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. {20} For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these. {21} For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it. {22} Moreover, the Father judges no one, but has entrusted all judgment to the Son, {23} that all may honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father, who sent him.

{24} "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life. {25} I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. {26} For as the Father has life in himself, so he has granted the Son to have life in himself. {27} And he has given him authority to judge because he is the Son of Man. {28} "Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice {29} and come out--those who have done good will rise to live, and those who have done evil will rise to be condemned. {30} By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

{31} "If I testify about myself, my testimony is not valid. {32} There is another who testifies in my favor, and I know that his testimony about me is valid. {33} "You have sent to John and he has testified to the truth. {34} Not that I accept human testimony; but I mention it that you may be saved. {35} John was a lamp that burned and gave light, and you chose for a time to enjoy his light. {36} "I have testimony weightier than that of John. For the very work that the Father has given me to finish, and which I am doing, testifies that the Father has sent me. {37} And the Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form, {38} nor does his word dwell in you, for you do not believe the one he sent.

{39} You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me, {40} yet you refuse to come to me to have life. {41} "I do not accept praise from men, {42} but I know you. I know that you do not have the love of God in your hearts. {43} I have come in my Father's name, and you do not accept me; but if someone else comes in his own name, you will accept him. {44} How can you believe if you accept praise from one another, yet make no effort to obtain the praise that comes from the only God ? {45} "But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set. {46} If you believed Moses, you would believe me, for he wrote about me. {47} But since you do not believe what he wrote, how are you going to believe what I say?"

Giving Sight to a Man Blind since Birth

(John 9) As he went along, he saw a man blind from birth. {2} His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" {3} "Neither this man nor his parents sinned," said Jesus, "but this happened so that the work of God might be displayed in his life. {4} As long as it is day, we must do the work of him who sent me. Night is coming, when no one can work. {5} While I am in the world, I am the light of the world." {6} Having said this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. {7} "Go," he told him, "wash in the Pool of Siloam" (this word means Sent). So the man went and washed, and came home seeing. {8} His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?"

{9} Some claimed that he was. Others said, "No, he only looks like him." But he himself insisted, "I am the man." {10} "How then were your eyes opened?" they demanded. {11} He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see." {12} "Where is this man?" they asked him. "I don't know," he said. {13} They brought to the Pharisees the man who had been blind. {14} Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. {15} Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see." {16} Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others asked, "How can a sinner do such miraculous signs?" So they were divided.

{17} Finally they turned again to the blind man, "What have you to say about him? It was your eyes he opened." The man replied, "He is a prophet." {18} The Jews still did not believe that he had been blind and had received his sight until they sent for the man's parents. {19} "Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?" {20} "We know he is our son," the parents answered, "and we know he was born blind. {21} But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself." {22} His parents said this because they were afraid of the Jews, for already the Jews had decided that anyone who acknowledged that Jesus was the Christ would be put out of the synagogue. {23} That was why his parents said, "He is of age; ask him."

{24} A second time they summoned the man who had been blind. "Give glory to God, " they said. "We know this man is a sinner." {25} He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!" {26} Then they asked him, "What did he do to you? How did he open your eyes?" {27} He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" {28} Then they hurled insults at him and said, "You are this fellow's disciple! We are disciples of Moses! {29} We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from."

{30} The man answered, "Now that is remarkable! You don't know where he comes from, yet he opened my eyes. {31} We know that God does not listen to sinners. He listens to the godly man who does his will. {32} Nobody has ever heard of opening the

eyes of a man born blind. {33} If this man were not from God, he could do nothing." {34} To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out. {35} Jesus heard that they had thrown him out, and when he found him, he said, "**Do you believe in the Son of Man?**" {36} "Who is he, sir?" the man asked. "Tell me so that I may believe in him."

{37} Jesus said, "**You have now seen him; in fact, he is the one speaking with you.**" {38} Then the man said, "Lord, I believe," and he worshiped him. {39} Jesus said, "**For judgment I have come into this world, so that the blind will see and those who see will become blind.**" {40} Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?" {41} Jesus said, "**If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.**"

Healing a Slave's Severed Ear

(Luke 22:49-51) When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" {50} And one of them struck the servant of the high priest, cutting off his right ear. {51} But Jesus answered, "**No more of this!**" And he touched the man's ear and healed him.

Restoration Miracles

Raising from the Dead a Widow's Son at Nain

(Luke 7:11-17) Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. {12} As he approached the town gate, a dead person was being carried out--the only son of his mother, and she was a widow. And a large crowd from the town was with her. {13} When the Lord saw her, his heart went out to her and he said, "**Don't cry.**"

{14} Then he went up and touched the coffin, and those carrying it stood still. He said, "**Young man, I say to you, get up!**" {15} The dead man sat up and began to talk, and Jesus gave him back to his mother. {16} They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." {17} This news about Jesus spread throughout Judea and the surrounding country.

Raising Lazarus of Bethany from the Dead

(John 11:1-44) Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. {2} This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair. {3} So the sisters sent word to Jesus, "Lord, the one you love is sick." {4} When he heard this, Jesus said, "**This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it.**" {5} Jesus loved Martha and her sister and Lazarus. {6} Yet

when he heard that Lazarus was sick, he stayed where he was two more days. {7} Then he said to his disciples, "Let us go back to Judea." {8} "But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?" {9} Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light. {10} It is when he walks by night that he stumbles, for he has no light."

{11} After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." {12} His disciples replied, "Lord, if he sleeps, he will get better." {13} Jesus had been speaking of his death, but his disciples thought he meant natural sleep. {14} So then he told them plainly, "Lazarus is dead, {15} and for your sake I am glad I was not there, so that you may believe. But let us go to him." {16} Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him." {17} On his arrival, Jesus found that Lazarus had already been in the tomb for four days. {18} Bethany was less than two miles from Jerusalem, {19} and many Jews had come to Martha and Mary to comfort them in the loss of their brother.

{20} When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. {21} "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. {22} But I know that even now God will give you whatever you ask." {23} Jesus said to her, "Your brother will rise again." {24} Martha answered, "I know he will rise again in the resurrection at the last day." {25} Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; {26} and whoever lives and believes in me will never die. Do you believe this?" {27} "Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world."

{28} And after she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." {29} When Mary heard this, she got up quickly and went to him. {30} Now Jesus had not yet entered the village, but was still at the place where Martha had met him. {31} When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. {32} When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

{33} When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. {34} "Where have you laid him?" he asked. "Come and see, Lord," they replied. {35} Jesus wept. {36} Then the Jews said, "See how he loved him!" {37} But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" {38} Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. {39} "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

{40} Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?" {41} So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. {42} I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." {43} When he had said this, Jesus called in a loud voice, "Lazarus, come out!" {44} The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."

Raising from the Dead the Daughter of Jairus

(Mark 5:21-24) When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. {22} Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet {23} and pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." {24} So Jesus went with him. A large crowd followed and pressed around him.

(Mark 5:35-43) While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. "Your daughter is dead," they said. "Why bother the teacher any more?" {36} Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe." {37} He did not let anyone follow him except Peter, James and John the brother of James. {38} When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly.

{39} He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." {40} But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. {41} He took her by the hand and said to her, "Talitha koum!" (which means, "Little girl, I say to you, get up!"). {42} Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished. {43} He gave strict orders not to let anyone know about this, and told them to give her something to eat.

(Matthew 9:18-19) While he was saying this, a ruler came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." {19} Jesus got up and went with him, and so did his disciples.

(Matthew 9:23-26) When Jesus entered the ruler's house and saw the flute players and the noisy crowd, {24} he said, "Go away. The girl is not dead but asleep." But they laughed at him. {25} After the crowd had been put outside, he went in and took the girl by the hand, and she got up. {26} News of this spread through all that region.

(Luke 8:40-42) Now when Jesus returned, a crowd welcomed him, for they were all expecting him. {41} Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus' feet, pleading with him to come to his house {42} because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him.

(Luke 8:49-56) While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. "Your daughter is dead," he said. "Don't bother the teacher any more." {50} Hearing this, Jesus said to Jairus, "**Don't be afraid; just believe, and she will be healed.**" {51} When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother.

{52} Meanwhile, all the people were wailing and mourning for her. "**Stop wailing,**" Jesus said. "**She is not dead but asleep.**" {53} They laughed at him, knowing that she was dead. {54} But he took her by the hand and said, "**My child, get up!**" {55} Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. {56} Her parents were astonished, but he ordered them not to tell anyone what had happened.

Evangelists' Summaries of Jesus Ministry

Jesus Proclaims a Jubilee Year

(Luke 4:16-21) He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. {17} The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: {18} "**The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed,** {19} **to proclaim the year of the Lord's favor.**" {20} Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, {21} and he began by saying to them, "**Today this scripture is fulfilled in your hearing.**"

“Physician, Heal Yourself” Proverb

(Luke 4:23) Jesus said to them, "**Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.'**"

Many Healed/Exorcized One Evening

(Luke 4:40-41) When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. {41} Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ.

(Luke 1:32-34) He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, {33} and he will reign over the house of Jacob forever; his kingdom will never end." {34} "How will this be," Mary asked the angel, "since I am a virgin?"

(Matthew 8:16-17) When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. {17} This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases."

Brief Summary

(Mark 1:39) So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

(Matthew 4:23) Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.

(Luke 5:15) Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses.

Jesus Heals Many by the Sea Galilee

(Mark 3:10-12) For he had healed many, so that those with diseases were pushing forward to touch him. {11} Whenever the evil spirits saw him, they fell down before him and cried out, "You are the Son of God." {12} But he gave them strict orders not to tell who he was.

(Matthew 4:24-25) News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed, and he healed them. {25} Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.

(Matthew 12:15-16) Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick, {16} warning them not to tell who he was.

(John 6:17-19) where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them. {18} A strong wind was blowing and the waters grew rough. {19} When they had rowed three or three and a half miles, they saw Jesus approaching the boat, walking on the water; and they were terrified.

Response to the Baptist's Question

(Matthew 11:2-6) When John heard in prison what Christ was doing, he sent his disciples {3} to ask him, "Are you the one who was to come, or should we expect someone else?" {4} Jesus replied, "Go back and report to John what you hear and see: {5} The blind receive sight, the lame walk, those who have leprosy are cured, the deaf

hear, the dead are raised, and the good news is preached to the poor. {6} Blessed is the man who does not fall away on account of me."

(Luke 7:18-23) John's disciples told him about all these things. Calling two of them, {19} he sent them to the Lord to ask, "Are you the one who was to come, or should we expect someone else?"

{20} When the men came to Jesus, they said, "John the Baptist sent us to you to ask, 'Are you the one who was to come, or should we expect someone else?'" {21} At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. {22} So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor. {23} Blessed is the man who does not fall away on account of me."

The Beelzebul Controversy

(Mark 3:22-30) And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebul ! By the prince of demons he is driving out demons." {23} So Jesus called them and spoke to them in parables: "How can Satan drive out Satan? {24} If a kingdom is divided against itself, that kingdom cannot stand. {25} If a house is divided against itself, that house cannot stand. {26} And if Satan opposes himself and is divided, he cannot stand; his end has come.

{27} In fact, no one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house. {28} I tell you the truth, all the sins and blasphemies of men will be forgiven them. {29} But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin." {30} He said this because they were saying, "He has an evil spirit."

(Matthew 12:24-29) But when the Pharisees heard this, they said, "It is only by Beelzebul, the prince of demons, that this fellow drives out demons." {25} Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand. {26} If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?

{27} And if I drive out demons by Beelzebul, by whom do your people drive them out? So then, they will be your judges. {28} But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you. {29} "Or again, how can anyone enter a strong man's house and carry off his possessions unless he first ties up the strong man? Then he can rob his house.

(Luke 11:15-22) But some of them said, "By Beelzebul, the prince of demons, he is driving out demons." {16} Others tested him by asking for a sign from heaven. {17} Jesus knew their thoughts and said to them: "Any kingdom divided against itself will be ruined, and a house divided against itself will fall. {18} If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive out demons

by Beelzebub. {19} Now if I drive out demons by Beelzebub, by whom do your followers drive them out? So then, they will be your judges. {20} But if I drive out demons by the finger of God, then the kingdom of God has come to you. {21} "When a strong man, fully armed, guards his own house, his possessions are safe. {22} But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up the spoils.

Jesus Preaches and Heals

(Mark 6:6) And he was amazed at their lack of faith. Then Jesus went around teaching from village to village.

(Matthew 9:35) Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.

Healing at Gennesaret

(Mark 6:53-56) When they had crossed over, they landed at Gennesaret and anchored there. {54} As soon as they got out of the boat, people recognized Jesus. {55} They ran throughout that whole region and carried the sick on mats to wherever they heard he was. {56} And wherever he went--into villages, towns or countryside--they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched him were healed.

(Matthew 14:34-36) When they had crossed over, they landed at Gennesaret. {35} And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him {36} and begged him to let the sick just touch the edge of his cloak, and all who touched him were healed.

Jesus Heals Many People

(Mark 7:31-37) Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. {32} There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man. {33} After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue.

{34} He looked up to heaven and with a deep sigh said to him, "**Ephphatha!**" (which means, "**Be opened!**"). {35} At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. {36} Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. {37} People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

(Matthew 15:29-31) Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down. {30} Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. {31} The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.

Jesus Heals the Blind and Lame in the Temple

(Matthew 21:14) The blind and the lame came to him at the temple, and he healed them.

Jesus Chooses 12 Apostles to Preach and Heal

(Mark 3:15) and to have authority to drive out demons.

Jesus Sends the Twelve Out on Mission

(Mark 6:7) Calling the Twelve to him, he sent them out two by two and gave them authority over evil spirits.

(Mark 6:13) They drove out many demons and anointed many sick people with oil and healed them.

(Matthew 10:1) He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.

(Matthew 10:8) **Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.**

(Luke 9:1-2) When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, {2} and he sent them out to preach the kingdom of God and to heal the sick.

(Luke 9:6) So they set out and went from village to village, preaching the gospel and healing people everywhere.

Why the Disciples Could Not Heal/Exorcize

(Mark 9:18) Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not."

(Mark 9:28) After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?"

(Matthew 17:16) I brought him to your disciples, but they could not heal him."

(Matthew 17:19) Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?"

(Luke 9:40) I begged your disciples to drive it out, but they could not."

Another Exorcist, not Jesus' Disciples out on Mission

(Mark 9:38-41) "Teacher," said John, "we saw a man driving out demons in your name and we told him to stop, because he was not one of us." {39} "Do not stop him," Jesus said. "No one who does a miracle in my name can in the next moment say anything bad about me, {40} for whoever is not against us is for us. {41} I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward.

(Matthew 10:42) And if anyone gives even a cup of cold water to one of these little ones because he is my disciple, I tell you the truth, he will certainly not lose his reward."

(Luke 9:49-50) "Master," said John, "we saw a man driving out demons in your name and we tried to stop him, because he is not one of us." {50} "Do not stop him," Jesus said, "for whoever is not against you is for you."

Jesus Sends 70 (or 72) More Disciples out on Mission

(Mark 16:17-18) And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; {18} they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."

(Luke 10:9) Heal the sick who are there and tell them, "The kingdom of God is near you."

(Luke 10:17-20) The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name." {18} He replied, "I saw Satan fall like lightning from heaven. {19} I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. {20} However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

False Prophets Will Show "Signs and Wonders"

(Mark 13:21-22) At that time if anyone says to you, 'Look, here is the Christ !' or, 'Look, there he is!' do not believe it. {22} For false Christs and false prophets will appear and perform signs and miracles to deceive the elect--if that were possible.

(Matthew 24:24) For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect--if that were possible.

Herod Hears of Jesus' Exorcisms and Healings

(Luke 13:32) He replied, "Go tell that fox, 'I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.'"

Believers will Perform "Signs"

(Mark 16:17-18) And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; {18} they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."

Deliverance and Healing Scriptures from Acts

(Acts 3:1-8) One day Peter and John were going up to the temple at the time of prayer--at three in the afternoon. {2} Now a man crippled from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts. {3} When he saw Peter and John about to enter, he asked them for money. {4} Peter looked straight at him, as did John. Then Peter said, "Look at us!" {5} So the man gave them his attention, expecting to get something from them.

{6} Then Peter said, "Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk." {7} Taking him by the right hand, he helped him up, and instantly the man's feet and ankles became strong. {8} He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God.

(Acts 5:12) The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade.

(Acts 8:6-7) When the crowds heard Philip and saw the miraculous signs he did, they all paid close attention to what he said. {7} With shrieks, evil spirits came out of many, and many paralytics and cripples were healed.

(Acts 9:17-18) Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord--Jesus, who appeared to you on the road as you were coming here--has sent me so that you may see again and be filled with the Holy Spirit." {18} Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was baptized,

(Acts 9:32-42) As Peter traveled about the country, he went to visit the saints in Lydda. {33} There he found a man named Aeneas, a paralytic who had been bedridden for eight years. {34} "Aeneas," Peter said to him, "Jesus Christ heals you. Get up and take care of your mat." Immediately Aeneas got up. {35} All those who lived in Lydda and Sharon saw him and turned to the Lord. {36} In Joppa there was a disciple named Tabitha (which, when translated, is Dorcas), who was always doing good and helping the poor. {37} About that time she became sick and died, and her body was washed and placed in an upstairs room.

{38} Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, "Please come at once!" {39} Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them. {40} Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up. {41} He took her by the hand and helped her to her feet. Then he called the believers and the widows and presented her to them alive. {42} This became known all over Joppa, and many people believed in the Lord.

(Acts 10:38) how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

(Acts 14:3) So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to do miraculous signs and wonders.

(Acts 14:7-10) where they continued to preach the good news. {8} In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked. {9} He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed {10} and called out, "Stand up on your feet!" At that, the man jumped up and began to walk.

(Acts 14:19-20) Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead. {20} But after the disciples had gathered around him, he got up and went back into the city. The next day he and Barnabas left for Derbe.

(Acts 16:16-18) Once when we were going to the place of prayer, we were met by a slave girl who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling. {17} This girl followed Paul and the rest of us, shouting, "These men are servants of the Most High God, who are telling you the way to be saved." {18} She kept this up for many days. Finally Paul became so troubled that he turned around and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" At that moment the spirit left her.

(Acts 19:11-12) God did extraordinary miracles through Paul, {12} so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.

(Acts 20:9-12) Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead. {10} Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!" {11} Then he went upstairs again and broke bread and ate. After talking until daylight, he left. {12} The people took the young man home alive and were greatly comforted.

(Acts 28:3-9) Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand. {4} When the islanders saw the snake hanging from his hand, they said to each other, "This man must be a murderer; for though he escaped from the sea, Justice has not allowed him to live." {5} But Paul shook the snake off into the fire and suffered no ill effects.

{6} The people expected him to swell up or suddenly fall dead, but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god. {7} There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and for three days entertained us hospitably. {8} His father was sick in bed, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him. {9} When this had happened, the rest of the sick on the island came and were cured.

Other Scriptures on Healing

(Romans 4:17-20) As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed--the God who gives life to the dead and calls things that are not as though they were. {18} Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."

{19} Without weakening in his faith, he faced the fact that his body was as good as dead--since he was about a hundred years old--and that Sarah's womb was also dead. {20} Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,

(Romans 8:11) And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.

(2 Corinthians 10:4-5) The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. {5} We demolish

arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.

(Galatians 3:13-14) Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree." {14} He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

(Ephesians 6:10-17) Finally, be strong in the Lord and in his mighty power. {11} Put on the full armor of God so that you can take your stand against the devil's schemes. {12} For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

{13} Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. {14} Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, {15} and with your feet fitted with the readiness that comes from the gospel of peace. {16} In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. {17} Take the helmet of salvation and the sword of the Spirit, which is the word of God.

(Philippians 2:13) for it is God who works in you to will and to act according to his good purpose.

(Philippians 4:6-7) Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. {7} And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

(2 Timothy 1:7) For God did not give us a spirit of timidity, but a spirit of power, of love and of self-discipline.

(Hebrews 10:23) Let us hold unswervingly to the hope we profess, for he who promised is faithful.

(Hebrews 10:35) So do not throw away your confidence; it will be richly rewarded.

(Hebrews 11:11) By faith Abraham, even though he was past age--and Sarah herself was barren--was enabled to become a father because he considered him faithful who had made the promise.

(Hebrews 13:8) Jesus Christ is the same yesterday and today and forever.

(James 5:14-15) Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. {15} And the prayer offered in

faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven.

(1 Peter 2:24) He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

(1 John 3:21-22) Dear friends, if our hearts do not condemn us, we have confidence before God {22} and receive from him anything we ask, because we obey his commands and do what pleases him.

(3 John 1:2) Dear friend, I pray that you may enjoy good health and that all may go well with you, even as your soul is getting along well.

(Revelation 12:11) They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.