

# Gospel Scripture Verses In The New Testament

(Matthew 24:14) **And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.**

(Mark 1:1-3) The beginning of the gospel about Jesus Christ, the Son of God. {2} It is written in Isaiah the prophet: "I will send my messenger ahead of you, who will prepare your way"-- {3} "a voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him.'"

(Mark 8:35) **For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it.**

(Mark 10:29-31) **"I tell you the truth,"** Jesus replied, **"no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel {30} will fail to receive a hundred times as much in this present age (homes, brothers, sisters, mothers, children and fields--and with them, persecutions) and in the age to come, eternal life. {31} But many who are first will be last, and the last first."**

(Mark 13:10) **And the gospel must first be preached to all nations.**

(Luke 9:6) So they set out and went from village to village, preaching the gospel and healing people everywhere.

(Luke 20:1) One day as he was teaching the people in the temple courts and preaching the gospel, the chief priests and the teachers of the law, together with the elders, came up to him.

(Acts 8:25) When they had testified and proclaimed the word of the Lord, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan villages.

(Acts 8:40) Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.

(Acts 15:7) After much discussion, Peter got up and addressed them: "Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.

(Acts 16:10) After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

(Acts 20:24) However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me--the task of testifying to the gospel of God's grace.

(Romans 1:1-2) Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God-- {2} the gospel he promised beforehand through his prophets in the Holy Scriptures

(Romans 1:9) God, whom I serve with my whole heart in preaching the gospel of his Son, is my witness how constantly I remember you

(Romans 1:15-17) That is why I am so eager to preach the gospel also to you who are at Rome. {16} I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. {17} For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

(Romans 2:16) This will take place on the day when God will judge men's secrets through Jesus Christ, as my gospel declares.

(Romans 15:15-16) I have written you quite boldly on some points, as if to remind you of them again, because of the grace God gave me {16} to be a minister of Christ Jesus to the Gentiles with the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.

(Romans 15:18-20) I will not venture to speak of anything except what Christ has accomplished through me in leading the Gentiles to obey God by what I have said and done-- {19} by the power of signs and miracles, through the power of the Spirit. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ. {20} It has always been my ambition to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation.

(Romans 16:25) Now to him who is able to establish you by my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery hidden for long ages past,

(1 Corinthians 1:17) For Christ did not send me to baptize, but to preach the gospel--not with words of human wisdom, lest the cross of Christ be emptied of its power.

(1 Corinthians 4:15) Even though you have ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel.

(1 Corinthians 9:12) If others have this right of support from you, shouldn't we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

(1 Corinthians 9:14) In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.

(1 Corinthians 9:16) Yet when I preach the gospel, I cannot boast, for I am compelled to preach. Woe to me if I do not preach the gospel!

(1 Corinthians 9:18) What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.

(1 Corinthians 9:23) I do all this for the sake of the gospel, that I may share in its blessings.

(1 Corinthians 15:1-2) Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. {2} By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

(2 Corinthians 2:12) Now when I went to Troas to preach the gospel of Christ and found that the Lord had opened a door for me,

(2 Corinthians 4:3-4) And even if our gospel is veiled, it is veiled to those who are perishing. {4} The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God.

(2 Corinthians 8:18) And we are sending along with him the brother who is praised by all the churches for his service to the gospel.

(2 Corinthians 9:13) Because of the service by which you have proved yourselves, men will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else.

(2 Corinthians 10:14) We are not going too far in our boasting, as would be the case if we had not come to you, for we did get as far as you with the gospel of Christ.

(2 Corinthians 10:16) so that we can preach the gospel in the regions beyond you. For we do not want to boast about work already done in another man's territory.

(2 Corinthians 11:4) For if someone comes to you and preaches a Jesus other than the Jesus we preached, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted, you put up with it easily enough.

(2 Corinthians 11:7) Was it a sin for me to lower myself in order to elevate you by preaching the gospel of God to you free of charge?

(Galatians 1:6-9) I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel-- {7} which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. {8} But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned! {9} As

we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let him be eternally condemned!

(Galatians 1:11) I want you to know, brothers, that the gospel I preached is not something that man made up.

(Galatians 2:2) I went in response to a revelation and set before them the gospel that I preach among the Gentiles. But I did this privately to those who seemed to be leaders, for fear that I was running or had run my race in vain.

(Galatians 2:5) We did not give in to them for a moment, so that the truth of the gospel might remain with you.

(Galatians 2:7) On the contrary, they saw that I had been entrusted with the task of preaching the gospel to the Gentiles, just as Peter had been to the Jews.

(Galatians 2:14) When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?"

(Galatians 3:8) The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you."

(Galatians 4:13) As you know, it was because of an illness that I first preached the gospel to you.

(Ephesians 1:13-14) And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, {14} who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession--to the praise of his glory.

(Ephesians 3:6-7) This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus. {7} I became a servant of this gospel by the gift of God's grace given me through the working of his power.

(Ephesians 6:15) and with your feet fitted with the readiness that comes from the gospel of peace.

(Ephesians 6:19) Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel,

(Philippians 1:3-6) I thank my God every time I remember you. {4} In all my prayers for all of you, I always pray with joy {5} because of your partnership in the gospel from the first day until now, {6} being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

(Philippians 1:7) It is right for me to feel this way about all of you, since I have you in my heart; for whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me.

(Philippians 1:12) Now I want you to know, brothers, that what has happened to me has really served to advance the gospel.

(Philippians 1:16) The latter do so in love, knowing that I am put here for the defense of the gospel.

(Philippians 1:27) Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel

(Philippians 2:22) But you know that Timothy has proved himself, because as a son with his father he has served with me in the work of the gospel.

(Philippians 4:3) Yes, and I ask you, loyal yokefellow, help these women who have contended at my side in the cause of the gospel, along with Clement and the rest of my fellow workers, whose names are in the book of life.

(Philippians 4:15) Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only;

(Colossians 1:3-6) We always thank God, the Father of our Lord Jesus Christ, when we pray for you, {4} because we have heard of your faith in Christ Jesus and of the love you have for all the saints-- {5} the faith and love that spring from the hope that is stored up for you in heaven and that you have already heard about in the word of truth, the gospel {6} that has come to you. All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and understood God's grace in all its truth.

(Colossians 1:23) if you continue in your faith, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

(1 Thessalonians 1:5) because our gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction. You know how we lived among you for your sake.

(1 Thessalonians 2:2) We had previously suffered and been insulted in Philippi, as you know, but with the help of our God we dared to tell you his gospel in spite of strong opposition.

(1 Thessalonians 2:4) On the contrary, we speak as men approved by God to be entrusted with the gospel. We are not trying to please men but God, who tests our hearts.

(1 Thessalonians 2:8-9) We loved you so much that we were delighted to share with you not only the gospel of God but our lives as well, because you had become so dear to us. {9} Surely you remember, brothers, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.

(1 Thessalonians 3:2) We sent Timothy, who is our brother and God's fellow worker in spreading the gospel of Christ, to strengthen and encourage you in your faith,

(2 Thessalonians 1:8) He will punish those who do not know God and do not obey the gospel of our Lord Jesus.

(2 Thessalonians 2:14) He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

(1 Timothy 1:9-11) We also know that law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious; for those who kill their fathers or mothers, for murderers, {10} for adulterers and perverts, for slave traders and liars and perjurers--and for whatever else is contrary to the sound doctrine {11} that conforms to the glorious gospel of the blessed God, which he entrusted to me.

(2 Timothy 1:8) So do not be ashamed to testify about our Lord, or ashamed of me his prisoner. But join with me in suffering for the gospel, by the power of God,

(2 Timothy 1:10-11) but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel. {11} And of this gospel I was appointed a herald and an apostle and a teacher.

(2 Timothy 2:8) Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,

(Philemon 1:13) I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel.

(Hebrews 4:2) For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith.

(Hebrews 4:6) It still remains that some will enter that rest, and those who formerly had the gospel preached to them did not go in, because of their disobedience.

(1 Peter 1:12) It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

(1 Peter 4:6) For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to men in regard to the body, but live according to God in regard to the spirit.

(1 Peter 4:17) For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?

(Revelation 14:6) Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth--to every nation, tribe, language and people.

(Matthew 4:23) Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.

(Matthew 9:35) Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.

(Matthew 11:5) **The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.**

(Mark 1:14-15) After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. { 15 } **"The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"**

(Mark 16:15) He said to them, **"Go into all the world and preach the good news to all creation.**

(Luke 1:19) The angel answered, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news.

(Luke 2:10) But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people.

(Luke 3:18) And with many other words John exhorted the people and preached the good news to them.

(Luke 4:18) **"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed,**

(Luke 4:43) But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent."

(Luke 7:22) So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor."

(Luke 8:1) After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him,

(Luke 16:16) "The Law and the Prophets were proclaimed until John. Since that time, the good news of the kingdom of God is being preached, and everyone is forcing his way into it."

(Acts 5:42) Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.

(Acts 8:12) But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

(Acts 8:35) Then Philip began with that very passage of Scripture and told him the good news about Jesus.

(Acts 10:36) You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all.

(Acts 11:20) Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus.

(Acts 13:32-33) "We tell you the good news: What God promised our fathers {33} he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: "'You are my Son; today I have become your Father.'

(Acts 14:6-7) But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country, {7} where they continued to preach the good news.

(Acts 14:15) "Men, why are you doing this? We too are only men, human like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made heaven and earth and sea and everything in them."

(Acts 14:21) They preached the good news in that city and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch,

(Acts 17:18) A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, "What is this babbling trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.

(Romans 10:15-16) And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" { 16 } But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?"

(1 Thessalonians 3:6) But Timothy has just now come to us from you and has brought good news about your faith and love. He has told us that you always have pleasant memories of us and that you long to see us, just as we also long to see you.