

## Faith Scripture Verses In The New Testament

(Matthew 6:30) **If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith?**

(Matthew 8:5-13) When Jesus had entered Capernaum, a centurion came to him, asking for help. {6} "Lord," he said, "my servant lies at home paralyzed and in terrible suffering." {7} Jesus said to him, **"I will go and heal him."** {8} The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. {9} For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

{10} When Jesus heard this, he was astonished and said to those following him, **"I tell you the truth, I have not found anyone in Israel with such great faith. {11} I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. {12} But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."** {13} Then Jesus said to the centurion, **"Go! It will be done just as you believed it would."** And his servant was healed at that very hour.

(Matthew 8:26) He replied, **"You of little faith, why are you so afraid?"** Then he got up and rebuked the winds and the waves, and it was completely calm.

(Matthew 9:2) Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, **"Take heart, son; your sins are forgiven."**

(Matthew 9:22) Jesus turned and saw her. **"Take heart, daughter,"** he said, **"your faith has healed you."** And the woman was healed from that moment.

(Matthew 9:28-29) When he had gone indoors, the blind men came to him, and he asked them, **"Do you believe that I am able to do this?"** "Yes, Lord," they replied. {29} Then he touched their eyes and said, **"According to your faith will it be done to you";**

(Matthew 13:58) And he did not do many miracles there because of their lack of faith.

(Matthew 14:31) Immediately Jesus reached out his hand and caught him. **"You of little faith,"** he said, **"why did you doubt?"**

(Matthew 15:28) Then Jesus answered, **"Woman, you have great faith! Your request is granted."** And her daughter was healed from that very hour.

(Matthew 16:8) Aware of their discussion, Jesus asked, **"You of little faith, why are you talking among yourselves about having no bread?"**

(Matthew 17:20) He replied, "Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you."

(Matthew 21:21-22) Jesus replied, "I tell you the truth, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done. {22} If you believe, you will receive whatever you ask for in prayer."

(Matthew 21:32) For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

(Mark 1:15) "The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"

(Mark 2:5) When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven."

(Mark 4:40) He said to his disciples, "Why are you so afraid? Do you still have no faith?"

(Mark 5:34) He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

(Mark 5:36) Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe."

(Mark 6:6) And he was amazed at their lack of faith. Then Jesus went around teaching from village to village.

(Mark 9:23-24) "If you can?" said Jesus. "Everything is possible for him who believes." {24} Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"

(Mark 9:42) "And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck.

(Mark 10:52) "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.

(Mark 11:22-24) "Have faith in God," Jesus answered. {23} "I tell you the truth, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in his heart but believes that what he says will happen, it will be done for him. {24} Therefore I

tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

(Mark 16:13-14) These returned and reported it to the rest; but they did not believe them either. {14} Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

(Mark 16:16-17) **Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. {17} And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues;**

(Luke 1:20) And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their proper time."

(Luke 1:45) Blessed is she who has believed that what the Lord has said to her will be accomplished!"

(Luke 5:20) When Jesus saw their faith, he said, **"Friend, your sins are forgiven."**

(Luke 7:1-9) When Jesus had finished saying all this in the hearing of the people, he entered Capernaum. {2} There a centurion's servant, whom his master valued highly, was sick and about to die. {3} The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. {4} When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, {5} because he loves our nation and has built our synagogue."

{6} So Jesus went with them. He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. {7} That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. {8} For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." {9} When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, **"I tell you, I have not found such great faith even in Israel."**

(Luke 7:50) Jesus said to the woman, **"Your faith has saved you; go in peace."**

(Luke 8:12-13) **Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. {13} Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away.**

(Luke 8:25) **"Where is your faith?"** he asked his disciples. In fear and amazement they asked one another, "Who is this? He commands even the winds and the water, and they obey him."

(Luke 8:48) Then he said to her, "Daughter, your faith has healed you. Go in peace."

(Luke 8:50) Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed."

(Luke 12:28) If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you, O you of little faith!

(Luke 17:5-6) The apostles said to the Lord, "Increase our faith!" {6} He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you."

(Luke 17:19) Then he said to him, "Rise and go; your faith has made you well."

(Luke 18:8) I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?"

(Luke 18:42) Jesus said to him, "Receive your sight; your faith has healed you."

(Luke 22:32) But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

(Luke 22:67) "If you are the Christ, " they said, "tell us." Jesus answered, "If I tell you, you will not believe me,

(Luke 24:11) But they did not believe the women, because their words seemed to them like nonsense.

(Luke 24:25) He said to them, "How foolish you are, and how slow of heart to believe all that the prophets have spoken!"

(John 1:7) He came as a witness to testify concerning that light, so that through him all men might believe.

(John 1:12) Yet to all who received him, to those who believed in his name, he gave the right to become children of God--

(John 1:50) Jesus said, "You believe because I told you I saw you under the fig tree. You shall see greater things than that."

(John 2:11) This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.

(John 2:22-23) After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken. {23} Now while

he was in Jerusalem at the Passover Feast, many people saw the miraculous signs he was doing and believed in his name.

(John 3:12) I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things?

(John 3:15-16) that everyone who believes in him may have eternal life. {16} "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

(John 3:18) Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son.

(John 3:36) Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on him."

(John 4:39) Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did."

(John 4:42) They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

(John 4:48) "Unless you people see miraculous signs and wonders," Jesus told him, "you will never believe."

(John 4:53) Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and all his household believed.

(John 5:24) "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.

(John 5:37-38) And the Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form, {38} nor does his word dwell in you, for you do not believe the one he sent.

(John 5:44) How can you believe if you accept praise from one another, yet make no effort to obtain the praise that comes from the only God ?

(John 5:46-47) If you believed Moses, you would believe me, for he wrote about me. {47} But since you do not believe what he wrote, how are you going to believe what I say?"

(John 6:29-30) Jesus answered, "**The work of God is this: to believe in the one he has sent.**" {30} So they asked him, "What miraculous sign then will you give that we may see it and believe you? What will you do?"

(John 6:35-36) Then Jesus declared, "**I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty.**" {36} But as I told you, you have seen me and still you do not believe.

(John 6:40) **For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day.**"

(John 6:47) **I tell you the truth, he who believes has everlasting life.**

(John 6:64) **Yet there are some of you who do not believe.**" For Jesus had known from the beginning which of them did not believe and who would betray him.

(John 6:69) We believe and know that you are the Holy One of God."

(John 7:31) Still, many in the crowd put their faith in him. They said, "When the Christ comes, will he do more miraculous signs than this man?"

(John 7:38-39) **Whoever believes in me, as the Scripture has said, streams of living water will flow from within him.**" {39} By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

(John 8:24) **I told you that you would die in your sins; if you do not believe that I am the one I claim to be, you will indeed die in your sins.**"

(John 8:30-31) Even as he spoke, many put their faith in him. {31} To the Jews who had believed him, Jesus said, "**If you hold to my teaching, you are really my disciples.**"

(John 8:45-46) **Yet because I tell the truth, you do not believe me!** {46} **Can any of you prove me guilty of sin? If I am telling the truth, why don't you believe me?**

(John 9:35-41) Jesus heard that they had thrown him out, and when he found him, he said, "**Do you believe in the Son of Man?**" {36} "Who is he, sir?" the man asked. "Tell me so that I may believe in him." {37} Jesus said, "**You have now seen him; in fact, he is the one speaking with you.**" {38} Then the man said, "Lord, I believe," and he worshiped him.

{39} Jesus said, "**For judgment I have come into this world, so that the blind will see and those who see will become blind.**" {40} Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?" {41} Jesus said, "**If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.**"

(John 9:38) Then the man said, "Lord, I believe," and he worshiped him.

(John 10:25-26) Jesus answered, "I did tell you, but you do not believe. The miracles I do in my Father's name speak for me, {26} but you do not believe because you are not my sheep.

(John 10:37-38) Do not believe me unless I do what my Father does. {38} But if I do it, even though you do not believe me, believe the miracles, that you may know and understand that the Father is in me, and I in the Father."

(John 11:25-27) Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; {26} and whoever lives and believes in me will never die. Do you believe this?" {27} "Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world."

(John 11:40) Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?"

(John 11:42) I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

(John 11:45) Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, put their faith in him.

(John 11:48) If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our place and our nation."

(John 12:10-11) So the chief priests made plans to kill Lazarus as well, {11} for on account of him many of the Jews were going over to Jesus and putting their faith in him.

(John 12:37-40) Even after Jesus had done all these miraculous signs in their presence, they still would not believe in him. {38} This was to fulfill the word of Isaiah the prophet: "Lord, who has believed our message and to whom has the arm of the Lord been revealed?"

{39} For this reason they could not believe, because, as Isaiah says elsewhere: {40} "He has blinded their eyes and deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn--and I would heal them."

(John 12:44) Then Jesus cried out, "When a man believes in me, he does not believe in me only, but in the one who sent me.

(John 12:46) I have come into the world as a light, so that no one who believes in me should stay in darkness.

(John 13:19) "I am telling you now before it happens, so that when it does happen you will believe that I am He.

(John 14:10-12) Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work.

{11} Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves. {12} I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.

(John 14:29) I have told you now before it happens, so that when it does happen you will believe.

(John 16:27) No, the Father himself loves you because you have loved me and have believed that I came from God.

(John 16:30-31) Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God." {31} "You believe at last!" Jesus answered.

(John 17:8) For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me.

(John 17:20-21) "My prayer is not for them alone. I pray also for those who will believe in me through their message, {21} that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.

(John 19:35) The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.

(John 20:8) Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed.

(John 20:27) Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

(John 20:29) Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

(John 20:31) But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

(Acts 3:16) By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see.

(Acts 4:4) But many who heard the message believed, and the number of men grew to about five thousand.

(Acts 5:14) Nevertheless, more and more men and women believed in the Lord and were added to their number.

(Acts 6:5) This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.

(Acts 8:12-13) But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. {13} Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw.

(Acts 9:42) This became known all over Joppa, and many people believed in the Lord.

(Acts 10:43) All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

(Acts 11:17) So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?"

(Acts 11:21) The Lord's hand was with them, and a great number of people believed and turned to the Lord.

(Acts 11:22-24) News of this reached the ears of the church at Jerusalem, and they sent Barnabas to Antioch. {23} When he arrived and saw the evidence of the grace of God, he was glad and encouraged them all to remain true to the Lord with all their hearts. {24} He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

(Acts 13:12) When the proconsul saw what had happened, he believed, for he was amazed at the teaching about the Lord.

(Acts 13:39) Through him everyone who believes is justified from everything you could not be justified from by the law of Moses.

(Acts 13:41) "Look, you scoffers, wonder and perish, for I am going to do something in your days that you would never believe, even if someone told you."

(Acts 13:48) When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.

(Acts 14:1-2) At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Gentiles believed. {2} But the Jews who refused to believe stirred up the Gentiles and poisoned their minds against the brothers.

(Acts 14:9-10) He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed {10} and called out, "Stand up on your feet!" At that, the man jumped up and began to walk.

(Acts 14:22) strengthening the disciples and encouraging them to remain true to the faith. "We must go through many hardships to enter the kingdom of God," they said.

(Acts 14:27) On arriving there, they gathered the church together and reported all that God had done through them and how he had opened the door of faith to the Gentiles.

(Acts 15:7) After much discussion, Peter got up and addressed them: "Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.

(Acts 15:9) He made no distinction between us and them, for he purified their hearts by faith.

(Acts 15:11) No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."

(Acts 16:5) So the churches were strengthened in the faith and grew daily in numbers.

(Acts 16:15) When she and the members of her household were baptized, she invited us to her home. "If you consider me a believer in the Lord," she said, "come and stay at my house." And she persuaded us.

(Acts 16:31) They replied, "Believe in the Lord Jesus, and you will be saved--you and your household."

(Acts 16:34) The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God--he and his whole family.

(Acts 17:12) Many of the Jews believed, as did also a number of prominent Greek women and many Greek men.

(Acts 17:34) A few men became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.

(Acts 18:8) Crispus, the synagogue ruler, and his entire household believed in the Lord; and many of the Corinthians who heard him believed and were baptized.

(Acts 18:27) When Apollos wanted to go to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. On arriving, he was a great help to those who by grace had believed.

(Acts 19:2-6) and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit." {3} So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.

{4} Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus." {5} On hearing this, they were baptized into the name of the Lord Jesus. {6} When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

(Acts 19:4) Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus."

(Acts 19:18) Many of those who believed now came and openly confessed their evil deeds.

(Acts 20:21) I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.

(Acts 21:20) When they heard this, they praised God. Then they said to Paul: "You see, brother, how many thousands of Jews have believed, and all of them are zealous for the law.

(Acts 22:19) "Lord," I replied, "these men know that I went from one synagogue to another to imprison and beat those who believe in you.

(Acts 24:14) However, I admit that I worship the God of our fathers as a follower of the Way, which they call a sect. I believe everything that agrees with the Law and that is written in the Prophets,

(Acts 24:24) Several days later Felix came with his wife Drusilla, who was a Jewess. He sent for Paul and listened to him as he spoke about faith in Christ Jesus.

(Acts 26:18) **to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'**

(Acts 26:27) King Agrippa, do you believe the prophets? I know you do."

(Acts 27:25) So keep up your courage, men, for I have faith in God that it will happen just as he told me.

(Acts 28:24) Some were convinced by what he said, but others would not believe.

(Romans 1:5) Through him and for his name's sake, we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from faith.

(Romans 1:8) First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world.

(Romans 1:16-17) I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. {17} For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

(Romans 3:3-4) What if some did not have faith? Will their lack of faith nullify God's faithfulness? {4} Not at all! Let God be true, and every man a liar. As it is written: "So that you may be proved right when you speak and prevail when you judge."

(Romans 3:22) This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference,

(Romans 3:25-28) God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished—

{26} he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus. {27} Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. {28} For we maintain that a man is justified by faith apart from observing the law.

(Romans 3:30-31) since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. {31} Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

(Romans 4:3) What does the Scripture say? "Abraham believed God, and it was credited to him as righteousness."

(Romans 4:5) However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness.

(Romans 4:9) Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness.

(Romans 4:11-14) And he received the sign of circumcision, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them.

{ 12 } And he is also the father of the circumcised who not only are circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised. { 13 } It was not through law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. { 14 } For if those who live by law are heirs, faith has no value and the promise is worthless,

(Romans 4:16-20) Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring--not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all. { 17 } As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed--the God who gives life to the dead and calls things that are not as though they were.

{ 18 } Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." { 19 } Without weakening in his faith, he faced the fact that his body was as good as dead--since he was about a hundred years old--and that Sarah's womb was also dead. { 20 } Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,

(Romans 4:20-25) Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, { 21 } being fully persuaded that God had power to do what he had promised. { 22 } This is why "it was credited to him as righteousness."

{ 23 } The words "it was credited to him" were written not for him alone, { 24 } but also for us, to whom God will credit righteousness--for us who believe in him who raised Jesus our Lord from the dead. { 25 } He was delivered over to death for our sins and was raised to life for our justification.

(Romans 5:1-2) Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, { 2 } through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

(Romans 6:8) Now if we died with Christ, we believe that we will also live with him.

(Romans 9:30) What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith;

(Romans 9:32) Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the "stumbling stone."

(Romans 10:4) Christ is the end of the law so that there may be righteousness for everyone who believes.

(Romans 10:8-10) But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming: {9} That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. {10} For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

(Romans 10:14) How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?

(Romans 10:16-17) But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" {17} Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

(Romans 11:20) Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid.

(Romans 12:3) For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you.

(Romans 12:6) We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his faith.

(Romans 13:11) And do this, understanding the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed.

(Romans 14:1-2) Accept him whose faith is weak, without passing judgment on disputable matters. {2} One man's faith allows him to eat everything, but another man, whose faith is weak, eats only vegetables.

(Romans 14:22-23) So whatever you believe about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves. {23} But the man who has doubts is condemned if he eats, because his eating is not from faith; and everything that does not come from faith is sin.

(1 Corinthians 1:21) For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.

(1 Corinthians 2:4-5) My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, {5} so that your faith might not rest on men's wisdom, but on God's power.

(1 Corinthians 3:5) What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe--as the Lord has assigned to each his task.

(1 Corinthians 7:12-15) To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her. {13} And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him.

{14} For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy. {15} But if the unbeliever leaves, let him do so. A believing man or woman is not bound in such circumstances; God has called us to live in peace.

(1 Corinthians 9:5) Don't we have the right to take a believing wife along with us, as do the other apostles and the Lord's brothers and Cephas ?

(1 Corinthians 11:18) In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it.

(1 Corinthians 13:2) If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing.

(1 Corinthians 13:13) And now these three remain: faith, hope and love. But the greatest of these is love.

(1 Corinthians 15:2) By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

(1 Corinthians 15:11) Whether, then, it was I or they, this is what we preach, and this is what you believed.

(1 Corinthians 15:14) And if Christ has not been raised, our preaching is useless and so is your faith.

(1 Corinthians 15:17) And if Christ has not been raised, your faith is futile; you are still in your sins.

(1 Corinthians 16:13) Be on your guard; stand firm in the faith; be men of courage; be strong.

(2 Corinthians 1:24) Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm.

(2 Corinthians 4:13) It is written: "I believed; therefore I have spoken." With that same spirit of faith we also believe and therefore speak,

(2 Corinthians 5:7) We live by faith, not by sight.

(2 Corinthians 6:15) What harmony is there between Christ and Belial ? What does a believer have in common with an unbeliever?

(2 Corinthians 8:7) But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness and in your love for us --see that you also excel in this grace of giving.

(2 Corinthians 10:15) Neither do we go beyond our limits by boasting of work done by others. Our hope is that, as your faith continues to grow, our area of activity among you will greatly expand,

(2 Corinthians 13:5) Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you--unless, of course, you fail the test?

(Galatians 1:23) They only heard the report: "The man who formerly persecuted us is now preaching the faith he once tried to destroy."

(Galatians 2:16) know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.

(Galatians 2:20) I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

(Galatians 3:2) I would like to learn just one thing from you: Did you receive the Spirit by observing the law, or by believing what you heard?

(Galatians 3:5-9) Does God give you his Spirit and work miracles among you because you observe the law, or because you believe what you heard? {6} Consider Abraham: "He believed God, and it was credited to him as righteousness." {7} Understand, then, that those who believe are children of Abraham.

{8} The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you." {9} So those who have faith are blessed along with Abraham, the man of faith.

(Galatians 3:11-12) Clearly no one is justified before God by the law, because, "The righteous will live by faith." {12} The law is not based on faith; on the contrary, "The man who does these things will live by them."

(Galatians 3:14) He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

(Galatians 3:22-26) But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe. {23} Before this faith came, we were held prisoners by the law, locked up until faith should be revealed.

{24} So the law was put in charge to lead us to Christ that we might be justified by faith. {25} Now that faith has come, we are no longer under the supervision of the law. {26} You are all sons of God through faith in Christ Jesus,

(Galatians 5:5-6) But by faith we eagerly await through the Spirit the righteousness for which we hope. {6} For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

(Ephesians 1:13) And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit,

(Ephesians 1:15) For this reason, ever since I heard about your faith in the Lord Jesus and your love for all the saints,

(Ephesians 1:19) and his incomparably great power for us who believe. That power is like the working of his mighty strength,

(Ephesians 2:8) For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God--

(Ephesians 3:12) In him and through faith in him we may approach God with freedom and confidence.

(Ephesians 3:16-17) I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, {17} so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love,

(Ephesians 4:4-6) There is one body and one Spirit-- just as you were called to one hope when you were called-- {5} one Lord, one faith, one baptism; {6} one God and Father of all, who is over all and through all and in all.

(Ephesians 4:11-13) It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, {12} to prepare God's people for works of service, so that the body of Christ may be built up {13} until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

(Ephesians 6:16) In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.

(Philippians 1:25) Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith,

(Philippians 1:27) Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel

(Philippians 1:29) For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him,

(Philippians 2:17) But even if I am being poured out like a drink offering on the sacrifice and service coming from your faith, I am glad and rejoice with all of you.

(Philippians 3:8-9) What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ

{9} and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ--the righteousness that comes from God and is by faith.

(Colossians 1:4-5) because we have heard of your faith in Christ Jesus and of the love you have for all the saints-- {5} the faith and love that spring from the hope that is stored up for you in heaven and that you have already heard about in the word of truth, the gospel

(Colossians 1:23) if you continue in your faith, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

(Colossians 2:5) For though I am absent from you in body, I am present with you in spirit and delight to see how orderly you are and how firm your faith in Christ is.

(Colossians 2:6-7) So then, just as you received Christ Jesus as Lord, continue to live in him, {7} rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

(Colossians 2:12) having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

(1 Thessalonians 1:3) We continually remember before our God and Father your work produced by faith, your labor prompted by love, and your endurance inspired by hope in our Lord Jesus Christ.

(1 Thessalonians 1:8) The Lord's message rang out from you not only in Macedonia and Achaia--your faith in God has become known everywhere. Therefore we do not need to say anything about it,

(1 Thessalonians 2:10) You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed.

(1 Thessalonians 2:13) And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe.

(1 Thessalonians 3:2) We sent Timothy, who is our brother and God's fellow worker in spreading the gospel of Christ, to strengthen and encourage you in your faith,

(1 Thessalonians 3:5-7) For this reason, when I could stand it no longer, I sent to find out about your faith. I was afraid that in some way the tempter might have tempted you and our efforts might have been useless.

{6} But Timothy has just now come to us from you and has brought good news about your faith and love. He has told us that you always have pleasant memories of us and that you long to see us, just as we also long to see you. {7} Therefore, brothers, in all our distress and persecution we were encouraged about you because of your faith.

(1 Thessalonians 3:10) Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.

(1 Thessalonians 4:14) We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him.

(1 Thessalonians 5:8) But since we belong to the day, let us be self-controlled, putting on faith and love as a breastplate, and the hope of salvation as a helmet.

(2 Thessalonians 1:3-4) We ought always to thank God for you, brothers, and rightly so, because your faith is growing more and more, and the love every one of you has for each

other is increasing. {4} Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring.

(2 Thessalonians 1:10-11) on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you. {11} With this in mind, we constantly pray for you, that our God may count you worthy of his calling, and that by his power he may fulfill every good purpose of yours and every act prompted by your faith.

(2 Thessalonians 2:11-12) For this reason God sends them a powerful delusion so that they will believe the lie {12} and so that all will be condemned who have not believed the truth but have delighted in wickedness.

(2 Thessalonians 3:2) And pray that we may be delivered from wicked and evil men, for not everyone has faith.

(1 Timothy 1:2) To Timothy my true son in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

(1 Timothy 1:3-5) As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain men not to teach false doctrines any longer {4} nor to devote themselves to myths and endless genealogies. These promote controversies rather than God's work--which is by faith. {5} The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.

(1 Timothy 1:14) The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

(1 Timothy 1:16) But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his unlimited patience as an example for those who would believe on him and receive eternal life.

(1 Timothy 1:19) holding on to faith and a good conscience. Some have rejected these and so have shipwrecked their faith.

(1 Timothy 2:7) And for this purpose I was appointed a herald and an apostle--I am telling the truth, I am not lying--and a teacher of the true faith to the Gentiles.

(1 Timothy 2:15) But women will be saved through childbearing--if they continue in faith, love and holiness with propriety.

(1 Timothy 3:9) They must keep hold of the deep truths of the faith with a clear conscience.

(1 Timothy 3:13) Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.

(1 Timothy 3:16) Beyond all question, the mystery of godliness is great: He appeared in a body, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.

(1 Timothy 4:1) The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons.

(1 Timothy 4:3) They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth.

(1 Timothy 4:6) If you point these things out to the brothers, you will be a good minister of Christ Jesus, brought up in the truths of the faith and of the good teaching that you have followed.

(1 Timothy 4:10) (and for this we labor and strive), that we have put our hope in the living God, who is the Savior of all men, and especially of those who believe.

(1 Timothy 4:12) Don't let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love, in faith and in purity.

(1 Timothy 5:8) If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an unbeliever.

(1 Timothy 5:16) If any woman who is a believer has widows in her family, she should help them and not let the church be burdened with them, so that the church can help those widows who are really in need.

(1 Timothy 6:2) Those who have believing masters are not to show less respect for them because they are brothers. Instead, they are to serve them even better, because those who benefit from their service are believers, and dear to them. These are the things you are to teach and urge on them.

(1 Timothy 6:10-12) For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

{11} But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. {12} Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.

(1 Timothy 6:20-21) Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge, {21} which some have professed and in so doing have wandered from the faith. Grace be with you.

(2 Timothy 1:5) I have been reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

(2 Timothy 1:12-13) That is why I am suffering as I am. Yet I am not ashamed, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day. { 13 } What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus.

(2 Timothy 2:22) Flee the evil desires of youth, and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart.

(2 Timothy 3:8) Just as Jannes and Jambres opposed Moses, so also these men oppose the truth--men of depraved minds, who, as far as the faith is concerned, are rejected.

(2 Timothy 3:10) You, however, know all about my teaching, my way of life, my purpose, faith, patience, love, endurance,

(2 Timothy 3:15) and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

(2 Timothy 4:7) I have fought the good fight, I have finished the race, I have kept the faith.

(Titus 1:1-2) Paul, a servant of God and an apostle of Jesus Christ for the faith of God's elect and the knowledge of the truth that leads to godliness-- { 2 } a faith and knowledge resting on the hope of eternal life, which God, who does not lie, promised before the beginning of time,

(Titus 1:4) To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

(Titus 1:6) An elder must be blameless, the husband of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient.

(Titus 1:13) This testimony is true. Therefore, rebuke them sharply, so that they will be sound in the faith

(Titus 1:15) To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted.

(Titus 2:2) Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.

(Titus 3:15) Everyone with me sends you greetings. Greet those who love us in the faith. Grace be with you all.

(Philemon 1:5-6) because I hear about your faith in the Lord Jesus and your love for all the saints. {6} I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.

(Hebrews 4:2-3) For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith. {3} Now we who have believed enter that rest, just as God has said, "So I declared on oath in my anger, "They shall never enter my rest." And yet his work has been finished since the creation of the world.

(Hebrews 4:14) Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess.

(Hebrews 6:1) Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God,

(Hebrews 6:12) We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised.

(Hebrews 10:22) let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

(Hebrews 10:38-39) But my righteous one will live by faith. And if he shrinks back, I will not be pleased with him." {39} But we are not of those who shrink back and are destroyed, but of those who believe and are saved.

(Hebrews 11:1) Now faith is being sure of what we hope for and certain of what we do not see.

(Hebrews 11:3-9) By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. {4} By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as a righteous man, when God spoke well of his offerings. And by faith he still speaks, even though he is dead. {5} By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God.

{6} And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. {7} By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith. {8} By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was

going. {9} By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

(Hebrews 11:11) By faith Abraham, even though he was past age--and Sarah herself was barren--was enabled to become a father because he considered him faithful who had made the promise.

(Hebrews 11:13) All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth.

(Hebrews 11:17) By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son,

(Hebrews 11:20-24) By faith Isaac blessed Jacob and Esau in regard to their future. {21} By faith Jacob, when he was dying, blessed each of Joseph's sons, and worshiped as he leaned on the top of his staff. {22} By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions about his bones. {23} By faith Moses' parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict. {24} By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter.

(Hebrews 11:27-31) By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible. {28} By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel. {29} By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned. {30} By faith the walls of Jericho fell, after the people had marched around them for seven days. {31} By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.

(Hebrews 11:32-33) And what more shall I say? I do not have time to tell about Gideon, Barak, Samson, Jephthah, David, Samuel and the prophets, {33} who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions,

(Hebrews 11:39) These were all commended for their faith, yet none of them received what had been promised.

(Hebrews 12:2) Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

(Hebrews 13:7) Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.

(James 1:2-3) Consider it pure joy, my brothers, whenever you face trials of many kinds, {3} because you know that the testing of your faith develops perseverance.

(James 1:6) But when he asks, he must believe and not doubt, because he who doubts is like a wave of the sea, blown and tossed by the wind.

(James 2:5) Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him?

(James 2:14) What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him?

(James 2:17-20) In the same way, faith by itself, if it is not accompanied by action, is dead. {18} But someone will say, "You have faith; I have deeds." Show me your faith without deeds, and I will show you my faith by what I do. {19} You believe that there is one God. Good! Even the demons believe that--and shudder. {20} You foolish man, do you want evidence that faith without deeds is useless ?

(James 2:22-24) You see that his faith and his actions were working together, and his faith was made complete by what he did. {23} And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called God's friend. {24} You see that a person is justified by what he does and not by faith alone.

(James 2:26) As the body without the spirit is dead, so faith without deeds is dead.

(James 5:15) And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven.

(1 Peter 1:7-9) These have come so that your faith--of greater worth than gold, which perishes even though refined by fire--may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed. {8} Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, {9} for you are receiving the goal of your faith, the salvation of your souls.

(1 Peter 1:21) Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

(1 Peter 2:7) Now to you who believe, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the capstone,"

(1 Peter 3:1) Wives, in the same way be submissive to your husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives,

(1 Peter 5:9) Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings.

(2 Peter 1:1) Simon Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:

(2 Peter 1:5) For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge;

(1 John 3:23) And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us.

(1 John 4:1) Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

(1 John 5:1) Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well.

(1 John 5:4-5) for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith. {5} Who is it that overcomes the world? Only he who believes that Jesus is the Son of God.

(1 John 5:10) Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son.

(1 John 5:13) I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

(Jude 1:3) Dear friends, although I was very eager to write to you about the salvation we share, I felt I had to write and urge you to contend for the faith that was once for all entrusted to the saints.

(Jude 1:5) Though you already know all this, I want to remind you that the Lord delivered his people out of Egypt, but later destroyed those who did not believe.

(Jude 1:20) But you, dear friends, build yourselves up in your most holy faith and pray in the Holy Spirit.

(Revelation 2:13) **I know where you live--where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city--where Satan lives.**

(Revelation 2:19) I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first.